

## 2025 DISTRICT 34-B CONVENTION AND CABINET MEETING



Wetumpka Civic Center, 410 S. Main Street, Wetumpka, AL 36092

## March 14-15, 2025

## **Registration Form**

Badge Name 1		Lion	_ Leo _	Guest
Lions Club	Position	Phone		
*********	*********	******	*****	*****
Badge Name 2		Lion	_ Leo _	Guest
Lions Club	Position	Phone		
Indicate how many are attendin	ng each event:			
Friday Evening Meet and 101 E. Bridge St., Wetump	<b>Greet</b> , March 14, 6:30 p.m., at <i>Ta</i> . oka, AL 36092	ste at the Fain	(Dutch	)
Saturday Convention, Ma Light breakfast and lunch	arch 15, 8:30 a.m., at <i>Wetumpka C</i> included in price.	ivic Center <b>(\$3</b>	5 per p	erson)
Saturday Lunch Only, Ma	rch 15, 12:00 p.m. ( <b>\$15 per perso</b> i	n)		
Total amount due: \$				

**Payment:** Checks made payable to LIONS OF ALABAMA DISTRICT 34-B can be mailed with your registration form, or you can pay by <u>Venmo</u> to @LionTracyT. You can also pay at the door. If you prefer electronic registration and payment, please use the Zeffy link provided by email.

**Hotel:** Hampton Inn Wetumpka, 350 S. Main Street, Wetumpka, AL 36092, (334) 731-2222. Hotel is easy walking distance to venue. Please request a room in "Lions Club Block" to receive special price of \$159 plus taxes per night. Note: Current online prices increase in both February and March. Typical March pricing is \$198-\$209 per room.

Mail completed registration form to: CS Lauren Boone, 1357 Indian Hills Road, Prattville, AL 36067

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Please bring you